



Rita Marie Fulginiti
RITA MARIE FULGINITI
 County Clerk

OFFICIAL GENERAL ELECTION TOWNSHIP OF UPPER COUNTY OF CAPE MAY NOVEMBER 6, 2012

WARNING
 DO NOT WRITE ON THE
 BALLOT FACE OF THIS MACHINE, TO
 CAST A PERSONAL CHOICE VOTE SEE
 INSTRUCTION NUMBER 3.

| OFFICE TITLE | REPUBLICAN COLUMN 1 | DEMOCRATIC COLUMN 2 | NOMINATION BY PETITION COLUMN 3 | NOMINATION BY PETITION COLUMN 4 | NOMINATION BY PETITION COLUMN 5 | NOMINATION BY PETITION COLUMN 6 | NOMINATION BY PETITION COLUMN 7 | PERSONAL CHOICE | PUBLIC QUESTIONS TO BE VOTED UPON |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRESIDENTIAL ELECTORS FOR <small>(VOTE FOR 1 SLATE)</small> | Mitt Romney Paul Ryan <input type="checkbox"/> | Barack Obama Joe Biden <input type="checkbox"/> | Virgil Goode Jim Clymer <input type="checkbox"/> <small>Constitution Party</small> | Jill Stein Cheri Honkala <input type="checkbox"/> <small>Green Party</small> | Ross C. (Rocky) Anderson Luis J. Rodriguez <input type="checkbox"/> <small>N.J. Justice Party</small> | James Harris Maura DeLuca <input type="checkbox"/> <small>Socialist Workers Party</small> | Gary Johnson James P. Gray <input type="checkbox"/> <small>Liberian Party</small> | Enter Name using Keyboard Below <input type="checkbox"/> | <p style="text-align: center;">STATE QUESTION NO. 1</p> <p style="text-align: center;">BUILDING OUR FUTURE BOND ACT</p> <p><small>Do you approve the "Building Our Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$750 million to provide matching grants to New Jersey's colleges and universities. Money from the grants will be used to build, equip and expand higher education facilities for the purpose of increasing academic capacity.</small></p> <p style="text-align: center;">INTERPRETIVE STATEMENT</p> <p><small>Approval of this act will allow the State to issue bonds in the total principal amount of \$750 million. Proceeds from the bonds will be used to provide grants to New Jersey's public and private colleges and universities to construct and equip higher education buildings to increase academic capacity.</small></p> <p><small>Bond proceeds will be allocated as follows:</small></p> <ul style="list-style-type: none"> • \$300 million for public research universities; • \$247.5 million for State colleges and other State universities; • \$150 million for county colleges; and • \$52.5 million for private institutions with an endowment of \$1 billion or less. <p><small>Public and private colleges and universities which receive grants will be required to provide funds to support 25% of a project.</small></p> |
| UNITED STATES SENATOR <small>SIX YEAR TERM (VOTE FOR ONE)</small> | Joe Kyrillos <input type="checkbox"/> | Robert Menendez <input type="checkbox"/> | Inder "Andy" Soni <input type="checkbox"/> <small>Republican First</small> | Ken Wolski <input type="checkbox"/> <small>Green Party</small> | Gregory Pason <input type="checkbox"/> <small>Socialist Party USA</small> | J. David Drankoff <input type="checkbox"/> <small>Health Independent Candidate</small> | Kenneth R. Kaplan <input type="checkbox"/> <small>Liberian Party</small> | Enter Name using Keyboard Below <input type="checkbox"/> | |
| MEMBER HOUSE OF REPRESENTATIVES <small>(ONE CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)</small> | Frank A. LoBiondo <input type="checkbox"/> | Cassandra Shober <input type="checkbox"/> | Charles Lukens <input type="checkbox"/> <small>Constitutional Conservative</small> | | Frank Faralli, Jr. <input type="checkbox"/> <small>Conservative, Compassionate, Creative</small> | David W. Bowen, Sr. <input type="checkbox"/> <small>The People's Agenda</small> | John Ordille <input type="checkbox"/> <small>Liberian Party</small> | Enter Name using Keyboard Below <input type="checkbox"/> | |
| SURROGATE <small>FIVE YEAR TERM (VOTE FOR ONE)</small> | M. Susan Sheppard <input type="checkbox"/> | Jeffrey H. Sutherland <input type="checkbox"/> | | | | | | Enter Name using Keyboard Below <input type="checkbox"/> | |
| MEMBER BOARD OF CHOSEN FREEHOLDERS <small>THREE YEAR TERM (VOTE FOR ONE)</small> | Leonard C. Desiderio <input type="checkbox"/> | Walter Deegan <input type="checkbox"/> | | | | | | Enter Name using Keyboard Below <input type="checkbox"/> | |
| MEMBER OF TOWNSHIP COMMITTEE <small>THREE YEAR TERM (VOTE FOR TWO)</small> | Richard Palombo <input type="checkbox"/> Edward Barr <input type="checkbox"/> | No Nomination Made | Hobart C. Young, Jr. <input type="checkbox"/> <small>Independent Republican</small> | | | | | Enter Name using Keyboard Below <input type="checkbox"/> | |

| OFFICIAL SCHOOL ELECTION | | |
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| OFFICE TITLE | COLUMN 1 | PERSONAL CHOICE |
| MEMBER LOCAL BOARD OF EDUCATION <small>(VOTE FOR THREE) THREE YEAR TERM</small> | Frances T. Newman <input type="checkbox"/> | Enter Name using Keyboard Below <input type="checkbox"/> |
| | Alistair Lihou <input type="checkbox"/> | Enter Name using Keyboard Below <input type="checkbox"/> |
| | William H. Holmes <input type="checkbox"/> | Enter Name using Keyboard Below <input type="checkbox"/> |
| | Leonard Martucci <input type="checkbox"/> | |
| | Russell Morano <input type="checkbox"/> | |
| | Kim Breckley <input type="checkbox"/> | |

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| <p>STATE QUESTION NO. 2</p> <p>CONSTITUTIONAL AMENDMENT ALLOWING CONTRIBUTIONS TO BE TAKEN FROM JUSTICES' AND JUDGES' SALARIES FOR THEIR EMPLOYEE BENEFITS</p> <p><small>Do you approve an amendment to the New Jersey Constitution, as agreed to by the Legislature, to allow contributions set by law to be taken from the salaries of Supreme Court Justices and Superior Court Judges for their employee benefits?</small></p> <p style="text-align: center;">INTERPRETIVE STATEMENT</p> <p><small>This amendment clarifies the Legislature's authority to pass laws requiring contributions be taken from the salaries of Supreme Court Justices and Superior Court Judges for their employee benefits. These benefits include their pension and health care coverage.</small></p> <p><small>The amendment responds to a question raised in a 2011 lawsuit filed by a judge after the Legislature passed and the Governor signed into law PL.2011, c.78. That law increased the contributions taken from current and future justices' and judges' salaries for their benefits, starting in October 2011. The lawsuit, which was appealed to the New Jersey Supreme Court, argued against taking the higher contributions from currently appointed justices and judges, citing language in the Constitution that their salaries cannot be reduced during their appointed terms.</small></p> <p><small>The amendment clarifies that such contributions, set by law, may be taken from justices' and judges' salaries during their terms. It would also allow for the higher contributions set by PL.2011, c.78 to be deducted from current and future justices' and judges' salaries.</small></p> | <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p> |
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INSTRUCTIONS FOR VOTING

- 1** Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.
- 2** To change a selection, press the button again. The green "X" will disappear and you may make a new selection.
- 3** If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
 - Press the button under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
 - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
 - To make a space between names or initials use the arrow pointing to the right on the keyboard.
 - To make a correction, use the arrow pointing to the left.
 - The name you enter will appear in the display to the left of the keyboard.
 - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
 - Do not press the Cast Vote Button until all other choices are completed.

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- 4** To vote on the PUBLIC QUESTIONS press the button to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- 5** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 6** Part the curtains and exit the voting booth.

WARNING

DO NOT PRESS THE
 'CAST VOTE' BUTTON
 UNTIL YOU HAVE
 MADE ALL DESIRED
 SELECTIONS.

CAST VOTE
 BUTTON