



*Rita Marie Fulginiti*  
**RITA MARIE FULGINITI**  
 County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### BOROUGH OF AVALON

**WARNING**  
 DO NOT WRITE ON THE  
 BALLOT FACE OF THIS MACHINE, TO  
 CAST A PERSONAL CHOICE VOTE  
 SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOL TRUTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANARY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR ONE)	Dorothy Lynn Schwartz <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

**WARNING**  
 DO NOT PRESS THE  
 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE  
 MADE ALL DESIRED  
 SELECTIONS.  
**CAST VOTE  
 BUTTON**



*Rita Marie Fulginiti*

RITA MARIE FULGINITI  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### CITY OF CAPE MAY

**WARNING**  
DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOR THUMB</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANNOT BE ELECTED</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
LOWER CAPE MAY REGIONAL SCHOOL DISTRICT MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR ONE)	Harry F. Sundstrom, Jr. <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

OFFICE TITLE	COLUMN 2	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	Joseph McKenna <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Mark J. Le Munyon <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	No Petition Filed	Enter Name using Keyboard Below <input type="checkbox"/>

NONPARTISAN MUNICIPAL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
COUNCIL MEMBER AT LARGE FOUR YEAR TERM (VOTE FOR THREE)	John Van de Vaarst <small>WORKING TOGETHER WORKS</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Stacy D. Sheehan <small>COMMITMENT, INTEGRITY AND INDEPENDENT</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Zack Mullock <small>GOOD GOVERNMENT, NO REDEVELOPMENT</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Mark DiSanto <small>VOTE FOR THE CAPTAIN</small> <input type="checkbox"/>	
	Shaine P. Meier <small>INSURING CITIZENS, KEEPING TAXPAYERS, MAKING PROGRESS</small> <input type="checkbox"/>	

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**WARNING**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**



*Rita Marie Fulginiti*

**RITA MARIE FULGINITI**  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

### BOROUGH OF CAPE MAY POINT

**WARNING**

DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- 1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- 2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- 3** If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- 4** To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- 5** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 6** Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOL TRUTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANARY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR ONE)	Meredith A. Scott <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

STATE QUESTION NO. 1  
SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

	YES <input type="checkbox"/>
	NO <input type="checkbox"/>

WARNING

DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Rita Marie Fulginiti*

RITA MARIE FULGINITI  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### TOWNSHIP OF DENNIS

**WARNING**  
DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOUR THUMB</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANNOT BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE)	Frank L. Germanio, Jr. <input type="checkbox"/>	Dorothy G. Merlino <input type="checkbox"/>					Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)	Matthew J. Cox <input type="checkbox"/>	Renee L. Pettit <input type="checkbox"/>					Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	Jennifer Hand <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Mariam F. Khan <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	No Petition Filed	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER LOCAL BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)	Jason Hearon <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**WARNING**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Rita Marie Fulginiti*

RITA MARIE FULGINITI  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### TOWNSHIP OF LOWER • WARD ONE

**WARNING**  
DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOUR THIRDS</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANARY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE COUNCIL • WARD ONE FOUR YEAR TERM (VOTE FOR ONE)	Thomas Conrad <input type="checkbox"/>	Carmela Pallotta <input type="checkbox"/>					Enter Name using Keyboard Below <input type="checkbox"/>

**OFFICIAL SCHOOL ELECTION**

OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
LOWER CAPE MAY REGIONAL SCHOOL DISTRICT MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO)	Gary Playford <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Richard J. Hooyman <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Joseph T. McKenna <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

OFFICE TITLE	COLUMN 2	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	Monica M. DiVito <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Stephen A. Lewis <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Michael P. Mader <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**WARNING**

DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**



*Rita Marie Fulginiti*

RITA MARIE FULGINITI  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### TOWNSHIP OF LOWER • WARD TWO

**WARNING**  
DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOUR THIRDS</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANARY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE COUNCIL • WARD TWO FOUR YEAR TERM (VOTE FOR ONE)	David Perry <input type="checkbox"/>	Thomas Poussart <input type="checkbox"/>					Enter Name using Keyboard Below <input type="checkbox"/>

**OFFICIAL SCHOOL ELECTION**

OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
LOWER CAPE MAY REGIONAL SCHOOL DISTRICT MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO)	Gary Playford <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Richard J. Hooyman <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Joseph T. McKenna <input type="checkbox"/>	

OFFICE TITLE	COLUMN 2	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	Monica M. DiVito <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Stephen A. Lewis <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Michael P. Mader <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**WARNING**

DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Rita Marie Fulginiti*

RITA MARIE FULGINITI  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### TOWNSHIP OF LOWER • WARD THREE

**WARNING**  
DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOUR THIRDS</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANNOT BE ELECTED</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE COUNCIL • WARD THREE FOUR YEAR TERM (VOTE FOR ONE)	Roland A. Roy, Jr. <input type="checkbox"/>	Chris Marlowe <input type="checkbox"/>					Enter Name using Keyboard Below <input type="checkbox"/>

**OFFICIAL SCHOOL ELECTION**

OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
LOWER CAPE MAY REGIONAL SCHOOL DISTRICT MEMBER LOCAL BOARD OF EDUCATION <small>THREE YEAR TERM (VOTE FOR TWO)</small>	Gary Playford <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Richard J. Hooyman <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Joseph T. McKenna <input type="checkbox"/>	

OFFICE TITLE	COLUMN 2	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION <small>THREE YEAR TERM (VOTE FOR THREE)</small>	Monica M. DiVito <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Stephen A. Lewis <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Michael P. Mader <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**WARNING**

DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**



*Rita Marie Fulginiti*

RITA MARIE FULGINITI  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### TOWNSHIP OF MIDDLE

**WARNING**  
DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <input type="checkbox"/> <small>FOR THE PEOPLE</small>	Kevin Kimple <input type="checkbox"/> <small>MAKE IT SIMPLE</small>	Murray Sabrin <input type="checkbox"/> <small>LIBERTARIAN PARTY</small>	Hank Schroeder <input type="checkbox"/> <small>ECONOMIC GROWTH</small>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (2 <sup>ND</sup> CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <input type="checkbox"/> <small>NEW FOR NJ</small>	Madelyn R. Hoffman <input type="checkbox"/> <small>GREEN PARTY</small>	John Ordille <input type="checkbox"/> <small>LIBERTARIAN PARTY</small>	Steven Fenichel <input type="checkbox"/> <small>THE FOUR THIRDS</small>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <input type="checkbox"/> <small>CANARY BE BLOODY</small>	William R. Benfer <input type="checkbox"/> <small>TOGETHER WE CAN</small>			Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE)	Theron (Ike) Gandy <input type="checkbox"/>	Jeffrey DeVico <input type="checkbox"/>					Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	Stephanie Thomas <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	David Todd McCarty <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Kimberly D. Krauss <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Edward Dagny <input type="checkbox"/>	

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**WARNING**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Rita Marie Fulginiti*

RITA MARIE FULGINITI  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### CITY OF NORTH WILDWOOD • 1ST WARD

**WARNING**  
DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FIGHT</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANNOT BE BLOOD</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	Victoria Rozanski <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Via Zampirri <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Laura Stefankiewicz <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

**WARNING**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**



*Rita Marie Fulginiti*  
**RITA MARIE FULGINITI**  
 County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### CITY OF NORTH WILDWOOD • 2<sup>ND</sup> WARD

**WARNING**  
 DO NOT WRITE ON THE  
 BALLOT FACE OF THIS MACHINE, TO  
 CAST A PERSONAL CHOICE VOTE  
 SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- 1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- 2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- 3** If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- 4** To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- 5** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 6** Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2<sup>ND</sup> CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FIVE THUMB</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANARY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	Victoria Rozanski <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Via Zampirri <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Laura Stefankiewicz <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

<b>YES</b>	<input type="checkbox"/>
<b>NO</b>	<input type="checkbox"/>

**WARNING**  
 DO NOT PRESS THE  
 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE  
 MADE ALL DESIRED  
 SELECTIONS.  
**CAST VOTE  
 BUTTON**



*Rita Marie Fulginiti*  
**RITA MARIE FULGINITI**  
 County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

### CITY OF OCEAN CITY

**WARNING**

DO NOT WRITE ON THE  
 BALLOT FACE OF THIS MACHINE, TO  
 CAST A PERSONAL CHOICE VOTE  
 SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- 1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- 2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- 3** If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- 4** To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- 5** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 6** Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FIVE THUMB</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANARY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	H. James Bauer <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Suzanne A. Morgan <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Jacqueline McAlister <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

STATE QUESTION NO. 1  
 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

	YES <input type="checkbox"/>
	NO <input type="checkbox"/>

WARNING

DO NOT PRESS THE  
 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE  
 MADE ALL DESIRED  
 SELECTIONS.  
 CAST VOTE  
 BUTTON

↓





*Rita Marie Fulginiti*  
**RITA MARIE FULGINITI**  
 County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### CITY OF SEA ISLE CITY

**WARNING**  
 DO NOT WRITE ON THE  
 BALLOT FACE OF THIS MACHINE, TO  
 CAST A PERSONAL CHOICE VOTE  
 SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOUR THUMB</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANOPY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR ONE)	Patricia A. Halpenny <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
 NO

**WARNING**  
 DO NOT PRESS THE  
 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE  
 MADE ALL DESIRED  
 SELECTIONS.  
**CAST VOTE  
 BUTTON**



*Rita Marie Fulginiti*

RITA MARIE FULGINITI  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### BOROUGH OF STONE HARBOR

**WARNING**  
DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOLK TRUTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANARY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE COUNCIL THREE YEAR TERM (VOTE FOR TWO)	Raymond W. Parzych <input type="checkbox"/>	No Nomination Made					Enter Name using Keyboard Below <input type="checkbox"/>
	Robert J. Levins <input type="checkbox"/>	No Nomination Made					Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO)	Kenneth Biddick <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	William J. Stump <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Margaret (Maggie) Day <input type="checkbox"/>	

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**WARNING**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**



*Rita Marie Fulginiti*

RITA MARIE FULGINITI  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### TOWNSHIP OF UPPER

**WARNING**  
DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <input type="checkbox"/> <small>FOR THE PEOPLE</small>	Kevin Kimple <input type="checkbox"/> <small>MAKE IT SIMPLE</small>	Murray Sabrin <input type="checkbox"/> <small>LIBERTARIAN PARTY</small>	Hank Schroeder <input type="checkbox"/> <small>ECONOMIC GROWTH</small>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (2 <sup>ND</sup> CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <input type="checkbox"/> <small>NEW FOR NJ</small>	Madelyn R. Hoffman <input type="checkbox"/> <small>GREEN PARTY</small>	John Ordille <input type="checkbox"/> <small>LIBERTARIAN PARTY</small>	Steven Fenichel <input type="checkbox"/> <small>THE FOLK TRUTH</small>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <input type="checkbox"/> <small>CANARY BE BLOODY</small>	William R. Benfer <input type="checkbox"/> <small>TOGETHER WE CAN</small>			Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR TWO)	Richard Palombo <input type="checkbox"/>	No Nomination Made					Enter Name using Keyboard Below <input type="checkbox"/>
	Edward Barr <input type="checkbox"/>	No Nomination Made					Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	William Holmes <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Michael Torrence <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Frances T. Newman <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Robert Evans <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

**WARNING**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Rita Marie Fulginiti*  
**RITA MARIE FULGINITI**  
 County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### BOROUGH OF WEST CAPE MAY

**WARNING**

DO NOT WRITE ON THE  
 BALLOT FACE OF THIS MACHINE, TO  
 CAST A PERSONAL CHOICE VOTE  
 SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- 1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- 2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- 3** If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- 4** To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- 5** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 6** Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOL TRUTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANOPY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO)	David La Puma <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Elaine Lawler <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

STATE QUESTION NO. 1  
 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

	YES <input type="checkbox"/>
	NO <input type="checkbox"/>

**WARNING**

DO NOT PRESS THE  
 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE  
 MADE ALL DESIRED  
 SELECTIONS.  
**CAST VOTE  
 BUTTON**



*Rita Marie Fulginiti*  
**RITA MARIE FULGINITI**  
 County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### BOROUGH OF WEST WILDWOOD

**WARNING**  
 DO NOT WRITE ON THE  
 BALLOT FACE OF THIS MACHINE, TO  
 CAST A PERSONAL CHOICE VOTE  
 SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOL TRUTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANARY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR ONE)	No Petition Filed	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

**WARNING**  
 DO NOT PRESS THE  
 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE  
 MADE ALL DESIRED  
 SELECTIONS.  
**CAST VOTE  
 BUTTON**



*Rita Marie Fulginiti*  
**RITA MARIE FULGINITI**  
 County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### CITY OF WILDWOOD

**WARNING**  
 DO NOT WRITE ON THE  
 BALLOT FACE OF THIS MACHINE, TO  
 CAST A PERSONAL CHOICE VOTE  
 SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- 1 Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- 2 To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- 3 If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- 4 To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- 5 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 6 Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOUR THIRDS</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANNOT BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	Roberta-Joy (Bobbi-Jo) Taylor <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Ernest Troiano, III <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	No Petition Filed <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER LOCAL BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)	No Petition Filed <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
 NO

**WARNING**  
 DO NOT PRESS THE  
 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE  
 MADE ALL DESIRED  
 SELECTIONS.  
**CAST VOTE  
 BUTTON**





*Rita Marie Fulginiti*

RITA MARIE FULGINITI  
County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### BOROUGH OF WILDWOOD CREST

**WARNING**  
DO NOT WRITE ON THE  
BALLOT FACE OF THIS MACHINE, TO  
CAST A PERSONAL CHOICE VOTE  
SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FOLK TRUTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANARY BE BLOODY</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO)	William (Bud) Morey <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Toni D. Fucellaro <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

**WARNING**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**



*Rita Marie Fulginiti*  
**RITA MARIE FULGINITI**  
 County Clerk

# OFFICIAL GENERAL ELECTION

## CAPE MAY COUNTY

### TUESDAY, NOVEMBER 6, 2018

#### 2<sup>ND</sup> CONGRESSIONAL DISTRICT

#### BOROUGH OF WOODBINE

**WARNING**  
 DO NOT WRITE ON THE  
 BALLOT FACE OF THIS MACHINE, TO  
 CAST A PERSONAL CHOICE VOTE  
 SEE INSTRUCTION NUMBER 3.

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a PERSONAL CHOICE (a write-in) vote, go to the PERSONAL CHOICE column, then:
  - Press the button  under the PERSONAL CHOICE column across from the office you wish to write-in. A blinking green X will appear.
  - Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time.
  - To make a space between names or initials use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard.
  - When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display.
  - Do not press the Cast Vote Button until all other choices are completed.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRATIC COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	Bob Hugin <input type="checkbox"/>	Robert Menendez <input type="checkbox"/>	Natalie Lynn Rivera <small>FOR THE PEOPLE</small> <input type="checkbox"/>	Kevin Kimple <small>MAKE IT SIMPLE</small> <input type="checkbox"/>	Murray Sabrin <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Hank Schroeder <small>ECONOMIC GROWTH</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(2ND CONGRESSIONAL DISTRICT)</small> TWO YEAR TERM (VOTE FOR ONE)	Seth Grossman <input type="checkbox"/>	Jeff Van Drew <input type="checkbox"/>	Tricia Flanagan <small>NEW FOR NJ</small> <input type="checkbox"/>	Madelyn R. Hoffman <small>GREEN PARTY</small> <input type="checkbox"/>	John Ordille <small>LIBERTARIAN PARTY</small> <input type="checkbox"/>	Steven Fenichel <small>THE FIVE THUMB</small> <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	Leonard C. Desiderio <input type="checkbox"/>	Jeremiah Schenerman <input type="checkbox"/>	Anthony Parisi Sanchez <small>CANNOT BE Elected</small> <input type="checkbox"/>	William R. Benfer <small>TOGETHER WE CAN</small> <input type="checkbox"/>			Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER OF THE COUNCIL THREE YEAR TERM (VOTE FOR TWO)	Michael Benson <input type="checkbox"/>	No Nomination Made	Alexander C Bland <small>BLAND FOR COUNCIL</small> <input type="checkbox"/>				Enter Name using Keyboard Below <input type="checkbox"/>
	Joseph E. Johnson, III <input type="checkbox"/>	No Nomination Made					Enter Name using Keyboard Below <input type="checkbox"/>

OFFICIAL SCHOOL ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER LOCAL BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	Gregory Hudgins <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Alicia Larcombe <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
	Donald Jenkins <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>
MEMBER LOCAL BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)	Elizabeth Gray <input type="checkbox"/>	Enter Name using Keyboard Below <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**WARNING**  
 DO NOT PRESS THE  
 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE  
 MADE ALL DESIRED  
 SELECTIONS.  
**CAST VOTE  
 BUTTON**