

TO BE TORN OFF BY THE CLERK

FOLD TO THIS LINE

ELECTION OF
FIRE COMMISSIONERS DISTRICT NO. 3
MARMORA, UPPER TOWNSHIP
CAPE MAY COUNTY

OFFICIAL BALLOT

FEBRUARY 15, 2020

SIGNIFY BY MARKING (X), (+) OR (✓) IN THE BOX AT LEFT OF CANDIDATES NAME

FOR FIRE COMMISSIONER

THREE-YEAR TERM

(VOTE FOR (2) TWO)

PAUL EDWIN HOSTER

SCOTT DOUGLAS SNYDER SR.

VOTE "YES" OR "NO"

TO VOTE "YES" MARK (X), (+) OR (✓) IN THE BOX AT RIGHT OF THE WORD "YES"

TO VOTE "NO" MARK (X), (+) OR (✓) IN THE BOX AT RIGHT OF THE WORD "NO"

**Appropriation for Maintenance on Equipment and Building and Payment
on New Fire Equipment to be raised by Taxation - \$647,047.00**

YES

NO

BALLOT QUESTION

**SHALL THE COMMISSIONERS OF UPPER TOWNSHIP FIRE DISTRICT #3 BE
AUTHORIZED TO PURCHASE MISCELLANEOUS FIRE FIGHTING EQUIPMENT
SUCH AS FIRE FIGHTING AIR PACK UNITS, IN AN AMOUNT NOT EXCEEDING
\$55,000 PER YEAR AND APPROPRIATE THE AMOUNT OF THE PURCHASE IN
THE 2020 OR 2021 CAPITAL BUDGET?**

YES

NO

INTERPRETIVE STATEMENT

**A "YES" VOTE WILL AUTHORIZE THE BOARD OF COMMISSIONERS OF FIRE
DISTRICT #3 TO PURCHASE MISCELLANEOUS FIRE FIGHTING EQUIPMENT
SUCH AS FIRE FIGHTING AIR PACK UNITS, IN AN AMOUNT NOT EXCEEDING
\$55,000 PER YEAR AND APPROPRIATE THE AMOUNT OF THE PURCHASE IN
THE 2020 OR 2021 CAPITAL BUDGET**

**A "NO" VOTE MEANS THAT THE BOARD OF COMMISSIONERS OF FIRE
DISTRICT #3 WILL NOT RECIEVE VOTER APPROVAL FOR PROPOSED
PURCHASE OF MISCELLANEOUS FIRE FIGHTING EQUIPMENT SUCH AS FIRE
FIGHTING AIR PACK UNITS.**